Sheet 1 of 1

| FORM PTO-1449                                                                                                                                                                                                                             |             | U.S. DEPARTMENT OF COMMERCE<br>PATENT AND TRADEMARK OFFICE |                |              | ATTY, DOCKET NO. 59406.00017          |                              |               | SERIAL NO. 108 1343 |                                                   |              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------------|----------------|--------------|---------------------------------------|------------------------------|---------------|---------------------|---------------------------------------------------|--------------|
| 1.                                                                                                                                                                                                                                        | IST OF      | REFERENCES CI                                              | APPLICANT      |              |                                       |                              |               |                     |                                                   |              |
| ~                                                                                                                                                                                                                                         | 151 01      | REFERENCES CI                                              | SAKAGAMI et al |              |                                       |                              |               |                     |                                                   |              |
|                                                                                                                                                                                                                                           | •           | (Use several sheets                                        |                | FILING DATE  |                                       |                              | GROUP 2609    |                     |                                                   |              |
| <u></u>                                                                                                                                                                                                                                   | <del></del> | <del></del>                                                |                | April 1, 200 | N                                     | Not yet assigned             |               |                     |                                                   |              |
| U.S. PATENT DOCUMENTS                                                                                                                                                                                                                     |             |                                                            |                |              |                                       |                              |               |                     |                                                   |              |
| EXAMINEI<br>INITIAL                                                                                                                                                                                                                       | ₹           | DOCUMENT<br>NO.                                            | DATE           | , NA         | МЕ                                    | CLASS                        | SUB-<br>CLAS  |                     | FILING<br>DATE                                    |              |
|                                                                                                                                                                                                                                           | AA          |                                                            | -              |              | _                                     |                              |               |                     |                                                   |              |
|                                                                                                                                                                                                                                           | AB          |                                                            |                |              |                                       |                              |               |                     | •                                                 |              |
|                                                                                                                                                                                                                                           | AC          |                                                            |                |              |                                       |                              |               |                     |                                                   |              |
|                                                                                                                                                                                                                                           | AD          |                                                            | · ·            |              |                                       | - <del>  -</del> <del></del> |               | $\dashv$            | •                                                 |              |
|                                                                                                                                                                                                                                           | AE          |                                                            |                |              | <u> </u>                              | <del>-  </del>               | <del> </del>  |                     |                                                   |              |
|                                                                                                                                                                                                                                           | AF          |                                                            |                |              |                                       |                              |               |                     |                                                   | <del></del>  |
|                                                                                                                                                                                                                                           |             |                                                            |                |              |                                       |                              |               |                     |                                                   |              |
| FOREIGN PATENT DOCUMENTS                                                                                                                                                                                                                  |             |                                                            |                |              |                                       |                              |               |                     |                                                   |              |
|                                                                                                                                                                                                                                           |             | DOCUMENT<br>NO.                                            | DATE           | COUNTRY      |                                       | CLASS                        | SUB-<br>CLASS | TR<br>YES           | TRANSLATION YES NO PART.                          |              |
| ER                                                                                                                                                                                                                                        | AG          | 2002-261966                                                | 09/13/02       | Japan        | IKI                                   | CLASS                        | 02/100        | 1123                | 110.                                              | T -          |
| ER                                                                                                                                                                                                                                        | AH          | 2002-321180                                                | 11/05/02       |              | <u> </u>                              |                              |               | <del> </del>        | +                                                 | xx           |
| BK                                                                                                                                                                                                                                        |             | 2002-321100                                                | 11/05/02       | Japan        |                                       |                              |               | -                   | <del>                                      </del> | xx           |
|                                                                                                                                                                                                                                           | Al          |                                                            |                | *            |                                       |                              |               | -                   | -                                                 | <del> </del> |
|                                                                                                                                                                                                                                           | _ AJ        |                                                            |                |              |                                       |                              |               | ļ                   | <u> </u>                                          | ļ            |
| ·                                                                                                                                                                                                                                         | AK          |                                                            | ·              |              |                                       |                              |               |                     | <u> </u>                                          | <u> </u>     |
| OTHER REFERENCES (Including Author, Title, Date, Pertinent Pages, Etc.)                                                                                                                                                                   |             |                                                            |                |              |                                       |                              |               |                     |                                                   |              |
|                                                                                                                                                                                                                                           | AL          |                                                            |                |              | , 1 0/11/10/11 1                      | iges, Lic.                   |               |                     |                                                   |              |
|                                                                                                                                                                                                                                           | AM          | -                                                          |                |              | · · · · · · · · · · · · · · · · · · · |                              |               |                     |                                                   |              |
|                                                                                                                                                                                                                                           | AN          |                                                            |                |              |                                       | *                            |               |                     | <del></del>                                       |              |
| EXAMINER /Elisa Rice/                                                                                                                                                                                                                     |             |                                                            |                | DATE CON     | DATE CONSIDERED 01/23/2007            |                              |               |                     |                                                   |              |
| *EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. |             |                                                            |                |              |                                       |                              |               |                     |                                                   |              |